

Virtual Eucharistic Adoration

*Create a prayerful setting for this special time with the Lord and access an on-line chapel.
May this time of prayer and adoration before the Blessed Sacrament be an opportunity
to grow in awareness of the incomparable treasure which Christ entrusted to his Church.*

SEPTEMBER CONTEMPLATION

*Spread and promote evermore the devotion to the Divine Blood
and you will find peace and tranquility.
– St. Gaspar #2137*

Opening Prayer

Lord Jesus, in the Eucharist You make your dwelling among us and become our traveling companion; sustain our Christian communities so that they may be ever more open to listening and accepting your Word. May they draw from the Eucharist a renewed commitment to spreading in society, by the proclamation of your Gospel, the signs and deeds of an attentive and active charity. We ask this in Jesus' name. Amen.

Silent Reflection

Let us keep silence before God – silent within ourselves – that our hearts and ears may be open.

Prayer Before Reading Scripture

Jesus Christ, our Master, You are the Way and the Truth and the Life. Grant that we may learn the sublime knowledge of Your charity in the Spirit of St. Paul the Apostle and of the Catholic Church. Send Your Holy Spirit to teach us and remind us of what You have preached. We pray in Jesus' name. Amen.

Scripture Reading: *(1 Timothy 4:1-8)*

A reading from the letter to Timothy

The Spirit clearly says that in later times some will abandon the faith and follow deceiving spirits and things taught by demons. Such teachings come through hypocritical liars, whose consciences have been seared as with a hot iron. They forbid people to marry and order them to abstain from certain foods, which God created to be received with thanksgiving by those who believe and who know the truth. For everything God created is good, and nothing is to be rejected if it is received with thanksgiving, because it is consecrated by the word of God and prayer. If you point these things out to the brothers, you will be a good minister of Christ Jesus, brought up in the truths of the faith and of the good teaching that you have followed. Have nothing to do with godless myths and old wives' tales; rather, train yourself to be godly. For physical training is of some value, but godliness has value for all things, holding promise for both the present life and the life to come.

The Word of the Lord.

All: Thanks be to God.

Responsorial Psalm: (*Psalm 5:5-6, 7, 12*)

R/. Lead me in your justice, Lord.

For you, O God, delight not in wickedness; no evil man remains with you; the arrogant may not stand in your sight. You hate all evildoers. *R/.*

You destroy all who speak falsehood; The bloodthirsty and the deceitful the LORD abhors. *R/.*

But let all who take refuge in you be glad and exult forever. Protect them, that you may be the joy of those who love your name. *R/.*

Glory Be...

Reflection: (*Catechism, 1967,1968*)

The Law of the Gospel "fulfills," refines, surpasses, and leads the Old Law to its perfection.²¹ In the Beatitudes, the New Law fulfills the divine promises by elevating and orienting them toward the "kingdom of heaven." It is addressed to those open to accepting this new hope with faith - the poor, the humble, the afflicted, the pure of heart, those persecuted on account of Christ and so marks out the surprising ways of the Kingdom.

The Law of the Gospel fulfills the commandments of the Law. The Lord's Sermon on the Mount, far from abolishing or devaluing the moral prescriptions of the Old Law, releases their hidden potential and has new demands arise from them: it reveals their entire divine and human truth. It does not add new external precepts, but proceeds to reform the heart, the root of human acts, where man chooses between the pure and the impure,²² where faith, hope, and charity are formed and with them the other virtues. The Gospel thus brings the Law to its fullness through imitation of the perfection of the heavenly Father, through forgiveness of enemies and prayer for persecutors, in emulation of the divine generosity.

(Catechism of the Catholic Church, 2nd Edition, PART THREE - LIFE IN CHRIST, SECTION ONE: MAN'S VOCATION: LIFE IN THE SPIRIT, CHAPTER THREE: GOD'S SALVATION: LAW AND GRACE, ARTICLE 1: THE MORAL LAW, III. THE NEW LAW OR THE LAW OF THE GOSPEL.)

Silent Reflection

This year the **Meditations** will be taken from *Gaudete et Exsultate*, the Apostolic Exhortation by Pope Francis that presents a spirituality of holiness in everyday life clearly based on Catholic Tradition.

Meditation: (*Gaudete et Exsultate, 17,18*)

At times, life presents great challenges. Through them, the Lord calls us anew to a conversion that can make his grace more evident in our lives, "in order that we may share his holiness" (*Heb 12:10*). At other times, we need only find a more perfect way of doing what we are already doing: "There are inspirations that tend solely to perfect in an extraordinary way the ordinary things we do in life." [FRANCIS DE SALES, *Treatise on the Love of God*, VIII, 11.]

In this way, led by God's grace, we shape by many small gestures the holiness God has willed for us, not as men and women sufficient unto ourselves but rather "as good stewards of the manifold grace of God" (*1 Pet 4:10*).

Intentions

Let us pray together the Daily Offering with the intentions of the Holy Father and our personal intentions:

R/. Lord, hear our prayer.

All: Eternal Father, we offer you in union with Mary, Mother of the Redeemer of humankind, the Blood Jesus shed with love in his passion and every day is offered on the altar. In union with the Victim offered for the salvation of the world, we offer today's actions in expiation for our sins, for the conversion of sinners, for the souls in purgatory, for the needs of the holy Church, and especially:

For the Holy Father's Intention For the abolition of the death penalty:

We pray that the death penalty, which attacks the dignity of the human person, may be legally abolished in every country, we pray to the Lord. *R/.*

That our country more fully embrace the culture of life, recognizing in each person the image of God Himself, we pray to the Lord. *R/.*

Lord, You have promised to be with your Church always, may the Holy Spirit inspire many more vocations to the priesthood and religious life, we pray to the Lord. *R/.*

For those who've asked the help of our prayers, for those who have no one to pray for them, and for the intentions we hold in the silence of our hearts, we pray to the Lord. *R/.*

The Blood of Christ is Life for all Our Needs

Eternal Father, we offer you the Precious Blood of Jesus Christ, poured out on the cross and offered daily on the altar:

- ✦ For the glory of your name, for the coming of your kingdom and for the salvation of all.
- ✦ For the propagation of faith, for Pope Francis, for bishops, priests, and religious and for the sanctification of all the people of God.
- ✦ For the conversion of sinners, for the loving acceptance of your Word, and for the union of all Christians.
- ✦ For civil authorities, for the strengthening of public morals, and for peace and justice among all nations.
- ✦ For the sanctification of our work and suffering, for the poor, sick and afflicted, and for all who rely on our prayers.
- ✦ For our own spiritual and temporal needs, for those of our relatives, benefactors, and also for those of our enemies.
- ✦ For those who are to die this day, for the souls in purgatory, and for our final union with Christ in Glory.

Our Father...

Silent Reflection

Closing Prayer: Precious Blood Prayer

All: Almighty and Eternal God, you have appointed your only-begotten Son the Redeemer of the world and willed to be appeased by his Blood. Grant we beg of you, that we may worthily adore this price of our salvation, and through its power be safeguarded from the evils of this present life, so that we may rejoice in its fruits forever in heaven. Through the same Christ our Lord. Amen

Our Lady of the Most Precious Blood, pray for us.

St. Gaspar, pray for us, St. Maria De Mattias, pray for us, St. Francis Xavier, pray for us.